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| **Project Progress Report to Galapagos Conservancy** |
| **Project title** |  |
| **Partner organization** |  |
| **Partner organization contact** |  |
| **Agreement support** |  |
| **Start date of project** |  |
| **Reporting period:** |  |
| **2. ACTIVITIES**  |
| *List the project objectives and activities specified in the original proposal and* ***describe in detail*** *the activities completed during the past quarter to attain each activity. What proportion of each activity has been completed? Please add Objectives/Activities as necessary according to the agreement.*  |
| **Project Objective 1:** | **Anticipated Date of Completion** | **% Complete** |
| Activity 1: |  |  |
| **Please provide details of progress on each activity including problems encountered.** |
| Activity 2: |  |  |
| **Please provide details of progress on each activity including problems encountered.** |
| Activity 3: |  |  |
| **Please provide details of progress on each activity including problems encountered.** |
| Activity 4: |  |  |
| **Please provide details of progress on each activity including problems encountered.** |
| **Project Objective 2:** | **Anticipated Date of Completion** | **% Complete** |
| Activity 1: |  |  |
| **Please provide details of progress on each activity including problems encountered.** |
| Activity 2: |  |  |
| **Please provide details of progress on each activity including problems encountered.** |
| Activity 3: |  |  |
| **Please provide details of progress on each activity including problems encountered.** |
| Activity 4: |  |  |
| **Please provide details of progress on each activity including problems encountered.** |
| **3. CONSERVATION SUCCESSES** |
| 1. What are some of the key or notable conservation successes or achievements that have occurred since the project began?
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| 1. Please detail human interest stories.
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| **4. CHANGES TO OBJECTIVES?** |
| Have project objectives or strategies changed since the proposal was submitted? If so, please explain and include a new timeline for expected results. |
| **5. SUPPORTING EVIDENCE** |
| Please provide additional links to high-resolution photos, video, documents, news, publications, media, etc., of project activities especially of photos of people undertaking activities with our logo showing! |